

KENT UTILITIES ENGAGEMENT SUB-COMMITTEE

Monday, 1st April, 2019

2.00 pm

Medway Room - Sessions House





AGENDA

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Monday, 1st April, 2019, at 2.00 pm
Medway Room - Sessions House

Ask for: **Kay Goldsmith**
Telephone: **03000 416512**

Membership

Conservative (7): Mr M A C Balfour (Chairman), Mr A M Ridgers (Vice-Chairman),
Mr T Bond, Mr A Booth, Mr D L Brazier, Mr H Rayner and
Mr J Wright

Labour (1) Mr D Farrell

Liberal Democrat (1): Mr I S Chittenden

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Declaration of Interests by Members in items on the Agenda for this meeting
- 2 Minutes from the meeting held on 15 February 2019 (Pages 5 - 10)
- 3 Ebbsfleet case study
- 4 Smart Heat Network Opportunities
- 5 Draft Action Plan and Workshop
- 6 Date of next meeting
18 September 2019, 2pm

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Friday, 22 March 2019